

**2020 - 2021 Orland Unified School District Application for Free and Reduced-Price Meals**

One application per household.

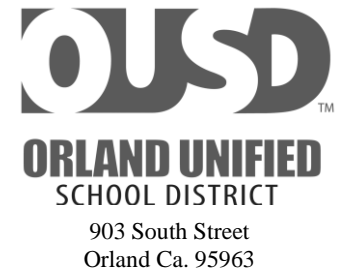
Find Applications at [www.orlandusd.net](http://www.orlandusd.net)

California Education Code Section 49557(a): "Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the National School Lunch Program will not be overtly identified by the use of special tokens, special tickets, special serving lines, separate entrances, separate dining areas, or by any other means."

**STEP 1 List ALL Household Members who are infants, children, and students up to and including grade 12 (if more space is required for additional names, attach another sheet of paper)**

**Definition of Household Member:** "Anyone who is living with you and shares income and expenses, even if not related."  
 Children in **foster care, Head Start, or Kin-GAP** and children who meet the definition of **homeless, migrant, or runaway** are eligible for free meals. Read **How to Apply for Free and Reduced-Price School Meals** for more information.

Child's First Name	MI	Child's Last Name	School & Grade	Date of Birth	Student? Yes No	Foster Child <small>Homeless, Migrant, Runaway, Head Start</small>
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**STEP 2 Do any Household Members (including yourself) currently participate in one or more of the following assistance programs?**

If **YES** > Check the applicable program box, enter the case number, and then go to **STEP 4 (Do not complete STEP 3)**  CalFresh  CalWORKs  FDIPIR **Case Number:**

If **NO** > Complete STEP 3 Write only one case number in this space.

**STEP 3 Report Income for ALL Household Members (Skip this step if you answered 'Yes' to STEP 2)**

Please read **How to Apply for Free and Reduced-Price School Meals** for more information. The **Sources of Income for Children** section will help you with the **Child Income** question. The **Sources of Income for Adults** section will help you with the **All Adult Household Members** section.

**A. Child Income**  
 Sometimes children in the household earn income. Please include the TOTAL income earned by all Household Members listed in STEP 1 here.

**B. All Adult Household Members (including yourself)**  
 List all household members not listed in STEP 1 (including yourself) **even if they do not receive income**. For each household member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If income is annual, please indicate by writing annual.

Name of Adult Household Members (First and Last)	Earnings from Work	How often?				Public Assistance/ Child Support/Alimony	How often?				Pensions/Retirement/ All Other Income	How often?			
		Weekly	Bi-Weekly	2x Month	Monthly		Weekly	Bi-Weekly	2x Month	Monthly		Weekly	Bi-Weekly	2x Month	Monthly
<input type="text"/>	\$ <input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ <input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	\$ <input type="text"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Total Household Members (From STEP 1 and STEP 3)

Last four digits of Social Security number (SSN) of Primary Wage Earner or Other Adult Household

Check box if no SSN →

**STEP 4 Contact Information and Adult Signature**

Certification: "I certify (promise) that all information on this Application is true and that all income is reported. I understand that this information is given in connection with the receipt of federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable state and federal laws."

Street Address (if available)  Apt #  City  State  Zip  Daytime Phone and/or E-mail (optional)  Printed Name of Adult Completing Form  Signature of Adult Completing Form  Today's Date

**OPTIONAL Children's Racial and Ethnic Identities** The USDA, CDE and this institution are equal opportunity providers.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.

**Ethnicity (check one):**  Hispanic or Latino  Not Hispanic or Latino | **Race (check one or more):**  Asian  American Indian or Alaska Native  Black or African American  Native Hawaiian or other Pacific Islander  White

**DO NOT COMPLETE THE INFORMATION BELOW. IT IS FOR SCHOOL USE ONLY.**

Total Household Members (From STEP 1 and STEP 3) <input type="text"/>	Total Household Income <input type="text"/>	Annual Income Conversion				Approved as: <input type="checkbox"/> Free <input type="checkbox"/> Reduced-Price <input type="checkbox"/> Denied Reason: <input type="text"/>	Verified as: <input type="checkbox"/> Household Income <input type="checkbox"/> DC as: SNAP or TANF <input type="checkbox"/> Application SNAP or TANF <input type="checkbox"/> DC CalPADS SNAP or TANF <input type="checkbox"/> FDIPIR <input type="checkbox"/> Kin-GAP <input type="checkbox"/> Foster <input type="checkbox"/> Incomplete	<input type="checkbox"/> Direct Cert <input type="checkbox"/> Error Prone - Homeless - Migrant - Runaway - Medical F or R					
		Weekly	Bi-Weekly	2x Month	Monthly								
Weekly x52   Bi-Weekly x26   Twice Per Month x24   Monthly x12		Determining Official <input type="text"/>		Date <input type="text"/>		Confirming Official <input type="text"/>		Date <input type="text"/>		Verifying Official <input type="text"/>		Date <input type="text"/>	