

**CERTIFICATION OF DISABILITY FOR SPECIAL DIETARY NEEDS  
LITTLE ROCK SCHOOL DISTRICT  
CHILD NUTRITION DEPARTMENT  
1501 Jones Street Little Rock, AR 72202 (501) 447-2450**

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**PLEASE RETURN ORIGINAL FORM TO THE CHILD NUTRITION DEPARTMENT**  
**All correspondence → ATTN: Special Diets**  
***Form will only be accepted if filled out by a licensed medical doctor***

<b>PART 1 (to be completed by school or parent/guardian)</b>	Today's date _____
School _____	Grade _____
Student's Name _____	ID# _____ Age _____
Parent'/Guardian _____	Daytime Phone Number _____

**PART 2 (to be completed by a licensed medical doctor ONLY)**

**Please CHOOSE A or B**

**A. FOR STUDENTS WITH A DISABILITY**

Describe the disability and check the major life activity affected by the disability:

\_\_\_\_\_ caring for self      \_\_\_\_\_ seeing      \_\_\_\_\_ breathing      \_\_\_\_\_ performing manual tasks  
 \_\_\_\_\_ hearing      \_\_\_\_\_ learning      \_\_\_\_\_ walking      \_\_\_\_\_ speaking  
 \_\_\_\_\_ working  
 \_\_\_\_\_ other (Describe) \_\_\_\_\_

**B. FOR STUDENTS WITHOUT A DISABILITY**

Identify the medical condition/special dietary need requiring modification:

\_\_\_\_\_ Diabetes    \_\_\_\_\_ Reduced Calorie    \_\_\_\_\_ Increased Calorie    \_\_\_\_\_ Modified Texture  
 \_\_\_\_\_ Food Allergy (describe) \_\_\_\_\_  
 \_\_\_\_\_ Other (describe) \_\_\_\_\_

**PART 3 (to be completed by a licensed medical doctor ONLY):**

Please list the food(s) to be omitted from the child's diet and the food(s) that may be substituted.  
**PLEASE BE SPECIFIC. Substitutions will be made only if listed below. Attach an additional sheet(s) if necessary.**

**Food(s) to be avoided:**

**Substitution(s):**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\_\_\_\_\_  
**Signature of Licensed Medical Doctor**

\_\_\_\_\_  
**Office phone number**

\_\_\_\_\_  
**Today's date**

**PART 4 (completed form to be reviewed and signed by the following):**

\_\_\_\_\_  
 Parent/ Guardian      Date

\_\_\_\_\_  
 School Principal      Date

\_\_\_\_\_  
 School Nurse      Date

\_\_\_\_\_  
 Cafeteria Manager      Date

**White Copy-Child Nutrition Dept.    Yellow Copy-Cafeteria Manager    Pink Copy-School Nurse**